

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
**P.O. Box 135**  
**Lunenburg, MA 01462-0135**



**Jeffrey Mendoza Chairman**  
**Maureen Dupuis, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**  
**Arthur Snow, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday November 17, 2016**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

### **AGENDA**

- Call to Order**
- Review/Approve Minutes from October 20, 2016**
- Public Comment**
- General Discussion**
- Old Business**
  - Question 3 Consideration**
  - Ag. Com. Accounting**
  - Adult and Continuing Ed. Classes at LMHS**
- New business**
  - Question 3 Consideration**
  - Ag. Com. Accounting**
  - Adult and Continuing Ed. Classes at LMHS**
- Set Next Meeting Date**
- Adjourn**